



**Town of Arlington, Massachusetts**  
**730 Massachusetts Ave., Arlington, MA 02476**  
**Phone: 781-316-3000**

**webmaster@town.arlington.ma.us**

## **03/09/2011 Agenda**

In accordance with the provisions of Massachusetts General Laws, Chapter 39, Section 23B, notice is hereby given of a meeting of the Finance Committee.

Wednesday, March 9, 2011

7:30 p.m.

Community Safety Building, O'Neill Room

112 Mystic Street, Arlington, MA

By Alan Tosti, Chairman, Finance Committee

### **Meeting Agenda**

1. Review Budgets
2. Review articles and decisions on hearings
3. New business